

2019 Application

FOR AFFILIATE MEMBERSHIP

FORM F	FOODSERVICE CONSULTANTS SOCIETY INTERNATIONAL 3309 Robbins Road #171 Springfield, IL 62704-6587 Phone 309.808.2165 • Fax 309.585.2992 • E-mail: <u>Penny@fcsi.org</u> Application also available on our Website, located at: <u>www.fcsi.org/?ConsultantMembers</u>		
Affiliate Membership	Affiliate membership is open to full-time hospitality and culinary educators, not-for-profit organizations that provide research and/or education for the betterment of the foodservice industry and industry managers/operators/chefs who have an interest in the consulting profession.		
General Information (Please type or print legibly)	Title or Position: Company:	First Name:	
	City: Zip/Postal Code: Telephone: E-mail:	Country: Fax: Company Website:	State/Province:
Employer Information	Please give a brief statement about your employer's business:		

Dues	The FCSI dues year begins January 1. Dues are pro-rated the first year based on the month in which you join. Membership in FCSI is recorded in the name of the individual. All funds must be in U.S. Dollars. Please include first year dues with application.		
	Affiliate Dues: \$450		
Method of	of Check (included – make payable to <i>FCSI–The Americas</i>)		
Payment	□ Credit Card (please check one): □ Visa □ MasterCard □ American Express Name on Card:		
	Card Number:		
	Expiration Date:	CVV #	
Acknowledgment	I agree that all information given FCSI is complete and correct. I further agree to provide additional informa- tion, if requested by FCSI. I shall conduct my activities in accordance with FCSI's Objectives and the Code of Ethics and Professional Conduct. I further waive and release all claims, demands and actions that I now or in the future may have against FCSI, its officers, directors, trustees, members and management company for any act or omission in granting or denying membership in FCSI.		
	I hereby acknowledge that I qualify, to the best of my understanding, for the membership category for which I am applying, as defined by the FCSI governing documents.		
	Signature	Date	