

Application

FOR CORPORATE MEMBERSHIP

FORM C

FOODSERVICE CONSULTANTS SOCIETY INTERNATIONAL

3309 Robbins Road #171 Springfield, IL 62704-6587

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Application also available on our Website, located at: www.fcsi.org/?ConsultantMembers

Corporate Membership

This membership is structured for manufacturers and suppliers of products and services specific to the commercial/institutional foodservice/hospitality industry.

In the event that one of the corporate representatives leaves the company, the Corporate Member has a right to re-assign the membership for the balance of the term. Corporate members are entitled to advertise and/or sponsor official FCSI events. Additional corporate representatives should apply for Individual Allied Membership.

Dues

Corporate Membership dues are \$1,825 annually (subject to increase in future years). The FCSI dues year begins January 1. Dues may be pro-rated the first year based on the month in which you join.

General Information

(Please type or print legibly)

Required: Primary Representative (Corporate Designate)

Company		
^{Mr.} Last Name:	First Name:	Middle Initial:
Street Address:		
City:		State/Province:
Zip/Postal Code:	Country:	
Telephone:	Fax:	
E-mail:	Company Website:	
Optional: Secondary Represe	ntative (Corporate Alternate)	
^{a Mr.} a Ms. Last Name:	First Name:	Middle Initial:
Title or Position:		
Zip/Postal Code:	Country:	
Telephone:	Fax:	
E-mail:	Company Website:	

Product Categories	Please check your appropriate category:					
	☐ Bar Structures	☐ Marketing & Public Relations Services				
	☐ Blast Chillers/Freezers	■ Merchandisers				
	 □ Blenders □ Broilers □ Cabinets □ Cart and Rack Washers □ Custom Fabrication (stainless steel and Millwork) □ Beverage Systems □ Cold Plates □ Conveyor Systems □ Fabrication Hardware □ Food Guards □ Food Holding Containers □ Food Processing Machines □ Fryers and Fryer Filters □ Furniture/Fixtures □ Griddles 	 □ Ovens (deck/convention/combi/conveyor) □ Ranges (gas, electric, induction) □ Refrigeration Systems □ Refrigerators/Freezers (Reach-in, Under-counter, Walk-in) □ Safety Systems □ Sanitization Products/systems □ Shelving Systems □ Storage □ Vegetable washers and dryers □ Ware Handling Systems □ Warewashers □ Waste Disposal Systems □ Water Purification Systems □ Work Tables/Sinks □ Ventilation and Fire Suppression Systems 				
			☐ Ice machines and Dispensers	☐ Other		
			☐ Information/POS/Alarm systems			
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			Method of	□ Check (included – make payable to FCSI–The Americas)		
			Payment	□ Credit Card (please check one): □ Visa □ MasterCard □ American Express		
				Name on Card:		
				Card Number:		
				Expiration Date:	CVV#	
			Acknowledgment	I agree that all information given FCSI is complete and		
			removieugment	tion, if requested by FCSI. I shall conduct my activities in accordance with FCSI's Objectives and the Code of Ethics and Professional Conduct. I further waive and release all claims, demands and actions that I now or in the future may have against FCSI, its officers, directors, trustees, members and management company for any act or omission in granting or denying membership in FCSI.		
				I hereby acknowledge that I qualify, to the best of my understanding, for the membership category for which I am applying, as defined by the FCSI governing documents.		
				Signature	Date	